



41st Annual Professional Development Conference

November 15-18, 2015
Amway Grand Plaza Hotel – Grand Rapids, MI

Educational Institution/Non-Profit Organization Sponsorship Opportunities

Maximize your exposure at our upcoming conference by becoming a
MAEOPP Steward for \$500.

MAEOPP Stewards will receive:

- Full-page advertisement in conference booklet
- One-year institutional MAEOPP membership
- Recognition on the MAEOPP Website
- VIP seating and recognition at Association Gala

MAEOPP Steward Contract for Educational Institutions and Non-Profit Organizations

Institution/Organization: _____

Contact Person: _____

Mailing Address: _____

City/State/ZIP: _____

Telephone: _____ Email: _____

Payment information (please check one):

☐ \$500 payment enclosed ☐ Purchase order # _____; Please send invoice

Send contract and payment to:

2015 MAEOPP Annual Conference
Robert Jenkins, MAEOPP Treasurer
P.O. Box 23313
St. Louis, MO 63156

Call or send questions to:

Andre Carr
Mobile: 269-873-0965
Email: kave.carr@wmich.edu

Note: Advertisements and logos must meet advertising contract deadlines for inclusion.

Mid-America Association of Educational Opportunity Program Personnel is a proud member of the Council for Opportunity in Education.



Annual Conference Exhibitors Contract

41st Annual Conference November 15-18, 2015

•Amway Grand Plaza Hotel•

187 Monroe Ave NW
Grand Rapids, MI

www.maeopp.org

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**Contract payment deadline
to be a listed exhibitor in the
conference booklet is Friday,
October 16th.**

**All exhibitor space contract
payments must be received
by Friday, October 30.**

*Note:

Exhibitor fee covers one exhibitor space for the entire conference period, which is outlined in the box at the right. It does not include general registration, lodging, meals, program booklet advertising or other conference activities.

Agency/Company _____

Contact Person _____

Mailing Address _____

City _____ State _____ ZIP _____

Telephone (_____) _____

Email _____

Exhibitor Packages Available – Check One:

Business/commercial exhibitor PLUS conference registration
includes Monday breakfast & Tuesday Gala (TRIO Achievers) Dinner

☐ **Rate: \$425** (one representative – listed above)

☐ **Rate: \$500** (two representatives) _____

Name of 2nd Representative

Non-profit/educational exhibitor PLUS conference registration
includes Monday breakfast & Tuesday Gala (TRIO Achievers) Dinner

☐ **Rate: \$300** (one representative – listed above)

☐ **Rate: \$375** (two representatives) _____

Name of 2nd Representative

☐ **Business/commercial exhibitor space only***
Rate: \$350

☐ **Non-profit/educational exhibitor space only***
Rate: \$250

Exhibitors may set up by 12:00 p.m. on Sunday, November 15, 2015 and have a representative at the booth during open hours. All exhibitors must be set up by Monday, November 16, 2015 by 11:00 a.m.

Open hours for exhibits are:

Sunday, November 15, between 12:00 p.m. - 6:00 p.m. (Optional)

Monday, November 16, between 12:00 p.m. - 6:00 p.m.

Tuesday, November 17, between 9:00 a.m. - 5:00 p.m.

The Exhibit Hall closes on Tuesday, November 17 at 6:00 p.m.

Signature of applicant indicating agreement with conditions:

_____ Date _____