



**April 8-10, 2019**

**•Stoney Creek Hotel & Conference Center•**

3060 S. Kinney Coulee Rd.  
Onalaska, WI 54650

[www.eoa.org](http://www.eoa.org)

**Call or send questions to:**

Kim Hildahl  
507-786-3709  
hildahl@stolaf.edu

**Send contract & payment to:**

Century College  
Attn: Caroline Merkl, TRIO ETS  
3300 Century Avenue North  
White Bear Lake, MN 55110

**Contract payment deadline to be a listed exhibitor in the conference booklet is Friday, March 1<sup>st</sup>.**

**All exhibitor space contract payments must be received by Friday, March 1<sup>st</sup>.**

**\*Note:**

Exhibitor fee covers one exhibitor space for the entire conference period, which is outlined in the box at the right. It does not include general registration, lodging, meals, program booklet advertising or other conference activities.

# TRIO TRI-STATE CONFERENCE Exhibitors Contract

**Agency/Company** \_\_\_\_\_

**Contact Person** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Telephone (\_\_\_\_\_)** \_\_\_\_\_

**Email** \_\_\_\_\_

**Exhibitor Packages Available – Check One:**

**Business/commercial exhibitor PLUS meals**

Includes Monday dinner & Tuesday breakfast and dinner.

☐ **Rate: \$350** (one representative – listed above)

☐ **Rate: \$450** (two representatives) \_\_\_\_\_

Name of 2<sup>nd</sup> Representative

**Non-profit/educational exhibitor PLUS meals**

Includes Monday dinner & Tuesday breakfast and dinner.

☐ **Rate: \$250** (one representative – listed above)

☐ **Rate: \$350** (two representatives) \_\_\_\_\_

Name of 2<sup>nd</sup> Representative

☐ **Business/commercial exhibitor space only\***

**Rate: \$250**

☐ **Non-profit/educational exhibitor space only\***

**Rate: \$200**

Exhibitors may set up by 10:30 a.m. on Monday, April 8, 2019 and have a representative at the booth during open hours. All exhibitors must be set up by Tuesday, April 9, by 8:00 a.m.

Open hours for exhibits are:

Monday, April 8, between 11:00 a.m. - 6:00 p.m.\*

Tuesday, April 9, between 8:00 a.m. - 6:00 p.m.\*

Wednesday, April 10, between 8:00 a.m. - 12:00 p.m. (optional)

The Exhibit Hall closes on Wednesday, April 10 at 12:00 p.m.

\*Please note, exhibitor hours are subject to change based upon final conference schedule.

**Signature of applicant indicating agreement with conditions:**

\_\_\_\_\_ Date \_\_\_\_\_