



**April 8-10<sup>th</sup>, 2019**

**•Stoney Creek Hotel & Conference Center•**

3060 S. Kinney Coulee Rd.  
Onalaska, WI 54650

[www.eoa.org](http://www.eoa.org)

**Call or send questions to:**

Kim Hildahl  
507-786-3709  
hildahl@stolaf.edu

**Send contract & payment to:**

Century College  
Attn: Caroline Merkl, TRIO ETS  
3300 Century Avenue North  
White Bear Lake, MN 55110

**Contract and payment  
deadline for sponsorship is  
Friday, March 1<sup>st</sup>.**

\*Note:

Sponsorship fee does not  
cover lodging or fees for  
additional activities.  
Exhibitor guidelines are  
outlined in the box to the  
right.

**Signature of applicant  
indicating agreement with  
conditions:**

Date \_\_\_\_\_

# TRIO TRI-STATE CONFERENCE

## NON-PROFIT/EDUCATIONAL INSTITUTION SPONSORSHIP CONTRACT

Agency/Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

### Sponsorship Packages Available – Check One:

- ☐ **BRONZE PACKAGE - \$500**
- ☐ Full-page advertisement in conference booklet
  - ☐ Exhibitor table for one representative
  - ☐ One ticket to Presidential Banquet (Monday)
  - ☐ One ticket to Tuesday breakfast and TRIO Achievers Dinner
- ☐ **SILVER PACKAGE – \$600**
- ☐ Full-page advertisement in conference booklet
  - ☐ Exhibitor table for two representatives
  - ☐ Two tickets to Presidential Banquet (Monday)
  - ☐ Two tickets to Tuesday breakfast and TRIO Achievers Dinner
- ☐ **GOLD PACKAGE - \$1000**
- ☐ Full-page advertisement in conference booklet
  - ☐ Exhibitor table for two representatives
  - ☐ Two conference registrations
  - ☐ VIP seating for two at Presidential Banquet and TRIO Achievers Dinner
  - ☐ Two tickets to Tuesday breakfast
  - ☐ Organization's promotional material in all conference attendee bags

Name of 2<sup>nd</sup> Representative (for Silver and Gold Packages only):

\_\_\_\_\_

Exhibitors may set up by 12:00 p.m. on Monday, April 8, 2019 and have a representative at the booth during open hours. All exhibitors must be set up by Tuesday, April 9, by 8:00 a.m.

Open hours for exhibits are:

Monday, April 8, between 11:00 a.m. - 5:00 p.m.

Tuesday, April 9, between 8:00 a.m. - 5:00 p.m.

Wednesday, April 10, between 8:00 a.m. - 12:00 p.m. (optional)

The Exhibit Hall closes on Wednesday, April 10 at 12:00 p.m.